

## **FRANKLIN COUNTY COMMISSIONERS MEETING AGENDA**

**LOCATION:** Franklin County Commissioners Conference Room 2<sup>nd</sup> Floor

**DATE AND TIME:** March 26, 2024 @ 3:30 PM

**The Franklin County Commissioners' meetings are open to the public.** This meeting is also available virtually via [Video Conferencing, Cloud Phone, Webinars, Chat, Virtual Events | Zoom](#). Here is the meeting ID# 492 510 0482 passcode 030621.

### **APPOINTMENTS:**

- 1. Anna Plog - The Phillips Area Microloan Committee for 3 years**

### **NEW BUSINESS:**

- 1. Clerk's Report**
- 2. Treasurer's Report**
- 3. ARPA**
  - A. Fair Grandstand Project**
  - B. PACC Phillips Area Communication Center**
  - C. Heaven's Cupboard – Pre-Kitchen**
  - D. Mt. Blue Middle School Tech. Center**
- 4. Salary Administration Policy**
- 5. Peer Support Team-Sgt. Close**
- 6. Sheriff Budget for Approval**
- 7. Emergency Operation Center – Administration Suite**
- 8. Coburn Gore Land Port – Right of Way Request**

### **OLD BUSINESS:**

- 1. A3 Communication Approval to provide Security for the Courthouse**

### **MISCELLANEOUS:**

**WARRANTS:** Payroll, UT, County AP, TIF

### **ADJOURNMENT:**