**AGENDA**

**FRANKLIN COUNTY COMMISSIONERS**

**FRANKLIN COUNTY COMMISSIONERS OFFICE**

**December 7, 2021   3:15 P.M.**

**The Franklin County Commissioners’ meetings are now open to the public.** This meeting is also available via Zoom, meeting ID# 492 510 0482 passcode 030621.

**APPOINTMENTS:**

**3:15 PM Public Hearing, FY22/23 UT Budget:**

**3:30 PM Executive Session: 1 MRSA 405 (6) (A) Personnel Matters: Consultations with Legal Council**

**4:00 PM Executive Session: 1 MRSA 405 (6) (A) Personnel Matters: Employment Discussion**

**NEW BUSINESS:**

1. **Clerk’s Report:**
2. **Treasurer Report:**
3. **DA’s Office Rental Agreement, Craig Jordan:**
4. **Tim Hardy, Mutual Aid Agreement:**
5. **David Rackliffe, Stone Garden, Donation of K-9:**
6. **New public parking hours:**
7. **457 Plan Document for Signature:**
8. **HR, Workplace Records Policy Approval:**
9. **ARPA Proposal Application:**
10. **COVID Stipend:**

**OLD BUSINESS:**

1. **Mount Blue Garden Club, tree removal estimates:**

**MISCELLANEOUS:**

**WARRANTS:**

**ADJOURNMENT:**