**Minutes**

**PRESENT:** Commissioner Brann, Commissioner Barker, Commissioner Harvell was absent

Meeting held by Zoom

**Franklin County Commissioners Meeting**

**October 12, 2021 Minutes**

Meeting was called to order by Commissioner Brann at 3:40PM

Pledge of Allegiance

**Audience:**  Tiffany Baker, Jim Desjardins, Mike Pond, John Donald

**APPOINTMENTS:**

**Opening of sewer project bids:** Bids received from: Harris Septic Services from Chesterville in the amount of $12,080, C.H. Stevensons, Inc. from Wayne in the amount of $16,025, and CCC Construction, LLC from Augusta in the amount of $9,550**. Motion made to accept the bid from CCC Construction in the amount of $9,550. (Clyde/Terry) (2/0)**

**NEW BUSINESS:**

1. **Clerk’s Report: N/A**
2. **Treasurer Report: N/A**
3. **John Donald, Jail part-time Corrections Officer: John would like to offer the part-time position of Corrections officer to Desirae Hudson. (Clyde/Terry) (2/0)**

**OLD BUSINESS:**

**Sign the snow plow contract: Signed by Terry Brann and Clyde Barker**

**MISCELLANEOUS:**

**Schoolhouse Road: Mike sought out an evaluation of the bridge from Dirigo Timber, they will not rate an existing bridge. Mike stated the county would have to hire an engineer to evaluate the bridge. The bridge is made of concrete abutment with 6x6 on top with running planks. Clyde expressed concerns over doing the repair, that the county would now have to do it for everyone. Mike would not advise either way, just stated that the bridge is not county property. Motion made to fix the bridge with bridge mats the county currently has, purchase one more, and replace the running planks that need replacing. (Clyde/Terry) (2/0) The Commissioners would like the land owners to attend the next meeting on October 19,2021 to sign an agreement to ownership of the bridge once the repairs are made by the county.**

**Warrants:** N/A

**ADJOURNMENT:**

**A motion and second to adjourn. (Clyde/Terry) (2/0)**

**Meeting adjourned at 3:52pm**

**Next regular meeting will be October 19, 2021 at 3:15pm**

**A recording is available for this meeting.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 FRANKLIN COUNTY COMMISSIONERS

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, CLERK